

# CHAMPIONSHIP BOWLING MASTERS

Sparetime Lanes 5160 S 1900 W, Roy, Utah 84067

## Tournament Information

1. \$5,000 will be guaranteed to the winner regardless of entries
2. Entry Fee: \$160 (**FREE MEAL** for first 50 prepaid entries provided by Rumbi Island Grill)
3. Payment Options: Cash, Check (made out to "Championship Bowling"), Venmo (@chayton-petersen)
4. Check and Venmo will be accepted up until September 7th, after this date, Cash will be the only option
5. Reentry Fee: \$100
6. 3 divisions: Open, Lady/Senior, 199 and Under
7. Qualifying Format: Bowl 4 games across 4 pairs
8. Finals Format: Advancers round Saturday Night, Top 32 double elimination bracket Sunday

### Entry Fee Breakdown

<b>Northwest Tour</b>	<b>\$5</b>
<b>Expenses</b>	<b>\$8</b>
<b>Lineage</b>	<b>\$16</b>
<b>Prize Fund</b>	<b>\$131</b>
<b>Total</b>	<b>\$160</b>

### Payment options:

1. Cash
  2. Check (made out to Championship Bowling)
  3. Venmo (@chayton-petersen)
- Check and Venmo options will be available up until September 7th, after this date Cash will be the only option.

If mailing a check, message us on Facebook or Instagram, or send us an email to [livechampionshipbowling@gmail.com](mailto:livechampionshipbowling@gmail.com) for instructions on where to send the check.



# **SQUAD TIMES**

## **QUALIFYING**

**FRIDAY: 4:00 PM 7:00 PM**

**SATURDAY: 9:00 AM 12:30 PM 4:00 PM**

## **FINALS**

**ADVANCERS ROUND: SATURDAY 7:30 PM**

**ROLL CALL 7:00 PM**

**DOUBLE ELIM BRACKET: SUNDAY 8:30 AM**

**ROLL CALL 8:15 AM**

# Tournament Format

## Qualifying Format

- 4 Games across 4 pairs (per squad)
- Bowlers may reenter and highest qualifying round scores will be used to carry over to cashers round
- 3 separate divisions, Open (Men Age 49 and below, includes Youth), Senior/Women (Men Age 50+ and Women of Any Age) and Under (199 and under average).
- Qualify by individual squad for the Open division. The Senior/Lady and Under divisions will qualify **daily**. 1:5 will make the Advancers round, and must check in 30 minutes prior to the advancers round. Ties for the last advancing place during qualifying will move on to the advancers round.
- The bowler's '21-22 USBC highest composite average will be used to determine if the bowler qualifies for 199 Under. If the composite average is for a challenge condition, the converted average will apply.

## Advancers Round

- All Divisions will be combined for the advancers round
- All bowlers who make the cashers round will bowl 3 games and cut to top 32, pins from qualifying will carry over

## Advancers Round Cont.

- Bowlers will be seeded into the bracket by their combined qualifying score and Advancers round score
- In the event of a tie for the 32nd position, a 1 game roll off will be held. If this game ends in a tie, a sudden death high count roll off will be held. The bowler with the highest single game will have lane choice and decide who will finish first. This bowler will also have lane choice and order in the event of a sudden death roll off.
- Any tie for a top 32 position other than 32nd place will be broken by the bowler's highest single game from advancers round. The bowler with the highest single game will have the higher seed.

## Double Elimination Bracket

- Sunday the top 32 will be seeded in a double elimination bracket with 1. Vs 32, 2 vs 31, ect. On opposite sides of the bracket In the first round
- Matches will be best of 2 with ties being broken by a sudden death high count roll off
- Both games of the match will take place on the same pair of lanes
- High seed will have order and lane choice in both the match and tie breaker in the first 2 rounds
- Round 2 will consist of the winners and losers bracket
- Round 3 will be just the losers bracket
- Round 4 will be both brackets

# Double Elimination Bracket Cont.

- Round 5 will be just the losers bracket
- Round 6 will be both brackets
- Round 7 will be the losers bracket
- Round 8 will be both brackets
- Round 9 will be the losers Bracket
- Round 10 will be the title Match, the bowler in the winners bracket must be beaten twice.
- A pair will be available for bowlers in the winners bracket who are not bowling the current round to stay warm.
- Surface adjustments will be allowed between matches but not between games.
- Bowlers will get 2 shots on each lane before the match begins.
- Beginning in round 3 in the loser bracket, the bowler that came from the winners bracket will have lane and order choice in both the match and tie breaker.
- The bowler in the winners bracket in the title match will have a choice of lane, and order. That bowler will also have a choice of lane and order for the tie breaker if one is needed.

# Other Rules

- This tournament is USBC Certified - USBC rules apply. All entrants must hold a valid USBC card. Non-USBC members can purchase an affiliated membership for \$5.
- Youth members are encouraged to participate. All prize money won will be held in the form of a scholarship in the USBC's SMART program. Under 18 must have permission. Forms will be available on site.
- All scores are scratch.
- This tournament is open to all USBC certified bowlers
- Re-enter up to 4 times, cash only once.
- Lanes will be conditioned the same before all squads, advancers round, and for the double elimination bracket
- Premature termination of the tournament brought about by war, national emergency or emergency causes related thereto or there from, fire, natural disaster or any reason beyond the control of the Championship Bowling Masters shall cause, to the extent required thereby, all advertised prizes, guaranteed or otherwise, to be prorated in accordance with the number of entrants who have bowled in the event up to the time of such termination
- Championship Bowling is not liable for injuries occurred during this tournament

# Prize Fund Breakdown

Based on 128 entries

- \$16,768 from entries
- \$4,500 from sponsors
- Total Prize fund = \$21,268
- 1st = \$5k (GUARANTEED)
- 2nd = \$2.5k
- 3rd = \$1.5k
- 4th = \$1.2k
- 5-6 = \$900
- 7-8 = \$700
- 9-12 = \$500
- 13-16 = \$350
- 17-24 = \$300
- 25-32 = \$250